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<b>AMENDMENT TRANSMITTAL LETTER</b>			Docket No. 4459-0145P
Application No. 10/620,455-Conf. #9180	Filing Date July 17, 2003	Examiner S. G. Sherman	Art Unit 2674

Applicant(s): Yu-Tuan LEE

Invention: LCD AND TOUCH-CONTROL METHOD THEREOF

MS AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated and is transmitted as shown below.

CLAIMS AS AMENDED						
	Claims Remaining After Amendment	Highest Number Previously Paid	Number Extra Claims Present	Rate		
Total Claims	28	- 28 =	0	x 25.00		0.00
Independent Claims	2	- 3 =	0	x 100.00		0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>						
Other fee (please specify):						
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:</b>						<b>0.00</b>

- ☐ Large Entity ☒ Small Entity
- ☒ No additional fee is required for this amendment.
- ☐ Please charge Deposit Account No. \_\_\_\_\_ in the amount of \$ \_\_\_\_\_.  
A duplicate copy of this sheet is enclosed.
- ☐ A check in the amount of \$ \_\_\_\_\_ is enclosed.
- ☐ Payment by credit card. Form PTO-2038 is attached.
- ☒ The Director is hereby authorized to charge and credit Deposit Account No. 02-2448  
as described below. A duplicate copy of this sheet is enclosed.
- ☒ Credit any overpayment.
- ☒ Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.

Joe McKinney Muncy  
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Dated: September 20, 2006

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Docket No.: 4459-0145P  
(PATENT)

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

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In re Patent Application of:  
Yu-Tuan LEE

Application No.: 10/620,455

Confirmation No.: 9180

Filed: July 17, 2003

Art Unit: 2674

For: LCD AND TOUCH-CONTROL METHOD  
THEREOF

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Examiner: S. G. Sherman

**REQUESTION FOR RECONSIDERAITON**

MS AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

**INTRODUCTORY COMMENTS**

In response to the Examiner's final Office Action dated June 20, 2006, the following remarks are respectfully submitted in connection with the above-identified application.

**This reply includes:**

**Remarks.**